

MAR 15 2004

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): David Taubman et al.

Confirmation No.: 7309

Application No.: 09/531,918

Examiner: Chen W.

Filing Date: 3-21-2000

Group Art Unit: 2624

Title: APPARATUS AND METHOD OF SNR SCALABLE QUAD-TREE BIT-PLANE ENCODING

Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

RECEIVED

MAR 18 2004

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT Technology Center 2600

Sir:

Transmitted herewith is/are the following in the above-identified application:

- |   |  |
|---|--|
| (X) Response/Amendment  | (X) Petition to extend time to respond |
| (X) New fee as calculated below   | ( ) Supplemental Declaration           |
| ( ) No additional fee (Address envelope to "Mail Stop Non-Fee Amendment") |  |
| ( ) Other: _____  | (fee \$ _____)                         |

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	20	MINUS	20	= 0	X \$18	\$ 0
INDEP. CLAIMS	6	MINUS	3	= 3	X \$86	\$ 258
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$290	\$ 0
EXTENSION FEE	1ST MONTH \$110.00	2ND MONTH \$420.00	3RD MONTH \$950.00	4TH MONTH \$1480.00		\$ 110
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 368

Charge \$ 368 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

David Taubman et al.

By Paul H. Horstmann

Paul H. Horstmann

Attorney/Agent for Applicant(s)  
Reg. No. 36,167

Date of Deposit: 3-8-04

Typed Name: Paul H. Horstmann

Signature: Paul H. Horstmann

Date: 3-8-04

Telephone No.: (310) 376-0218

- Attach as First Page to Transmitted Papers -